AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| Alexandria, VA 22313-1450      |                                    |            | TRADEMARK  |
|--------------------------------|------------------------------------|------------|--|
| filed in the U.S. Dist         | trict Court Eastern                | n Distric  | § 1116 you are hereby advised that a court action has been ct of Texas, Marshall Division on the following |
| ☐ Trademarks or 🔽              | Patents. (  the patent action      | an involve | es 35 U.S.C. § 292.):  |
| DOCKET NO.<br>2:13-cv-228      | DATE FILED<br>3/22/2013            | U.S. DI    | ISTRICT COURT Eastern District of Texas, Marshall Division   |
| PLAINTIFF Harcol Research, LLC |                                    |            | DEFENDANT  Europa Sports Products, Inc. d/b/a Europa Southwest DC  |
| PATENT OR<br>TRADEMARK NO.     | DATE OF PATENT<br>OR TRADEMARK     |            | HOLDER OF PATENT OR TRADEMARK  |
| 1 5,817,364                    | 10/6/1998                          | Olin       | n Thomas   |
| 2                              |                                    |            |  |
| 3                              |                                    |            |  |
| 4                              |                                    |            |  |
| 5                              |                                    |            |  |
| DATE INCLUDED                  | INCLUDED BY                        |            | g patent(s)/ trademark(s) have been included:  Answer Cross Bill Other Pleading                            |
| PATENT OR<br>TRADEMARK NO.     | DATE OF PATENT<br>OR TRADEMARK     |            | HOLDER OF PATENT OR TRADEMARK  |
| 2                              |                                    |            |  |
| 3                              |                                    |            |  |
| 4                              |                                    | -          |  |
| 5                              |                                    |            |  |
| In the abov                    | ve—entitled case, the following of | decision h | has been rendered or judgement issued:   |
| DECISION/JUDGEMENT             |                                    |            |  |
|                                |                                    |            |  |
| CLERK                          | (BY)                               | DEPUT      | Y CLERK DATE   |
|                                | 1                                  |            |  |